

## MOVING ON FROM BETHLEHEM—1

### *“It Commenced with a Presentation”*

Luke 2:21-35

Introduction \_\_\_\_\_

\_\_\_\_\_

Jesus lived a life we cannot imagine—a life of restraint and without sin. What was so unique about His life?

- First, Jesus never \_\_\_\_\_ (Hebrews 9:14; 2 Corinthians 5:31).
- Jesus would grow up to have perfectly \_\_\_\_\_ the law (Matthew 5:17; John 8:46).
- Jesus did not sin, so He would \_\_\_\_\_ as the unblemished Lamb to be sacrificed for the sins of the whole world (1 Peter 1:18-19).

Look at three events early in His life that are significant:

### **I. FIRST, THIS CEREMONY WAS WHAT CAN BE CALLED A CEREMONY OF \_\_\_\_\_ (Luke 2:21).**

Look that the passage in the following way:

- A. First, notice how they obeyed the \_\_\_\_\_ of the Lord (Luke 1:31; 2:21a).
- B. Secondly, note how they obeyed the \_\_\_\_\_ of the law (Exodus 13:2; 2:21b).

### **II. SECONDLY, THE NEXT CEREMONY WAS THE CEREMONY OF \_\_\_\_\_ (Luke 2:22-23).**

### **III. THIRDLY, NOW THERE WAS THE CEREMONY OF \_\_\_\_\_ (Luke 2:24).**

**CONCLUSION:** Look at Simeon who saw Jesus, Mary and Joseph leaving the temple (Luke 2:25-35).

1. First, consider Simeon’s \_\_\_\_\_ (2:25-26).
2. Secondly, observe Simeon’s \_\_\_\_\_ (2:25, 27a).
3. Thirdly, join with Simeon’s \_\_\_\_\_ (2:27-29)
4. Fourthly, listen to Simeon’s \_\_\_\_\_ (2:30-32).
  - a. It was a message of \_\_\_\_\_ (2:31-32).
  - b. It was a message of \_\_\_\_\_ (2:33-34).
    1. It involved a \_\_\_\_\_ (1 Corinthians 1:18)
    2. It included a \_\_\_\_\_ (Philippians 2:9-11).
  - c. It was a message of \_\_\_\_\_ (2:35a).