

## SEVEN CRIES FROM CALVARY—1

### “The Cry of Acquittal”

Luke 23:33-38

Introduction-\_\_\_\_\_

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#### I. FIRST, NOTICE THE \_\_\_\_\_ OF THESE WORDS.

A. First, it reveals something about Christ’s \_\_\_\_\_.

B. Secondly, it reflects something about His \_\_\_\_\_.

#### II. SECONDLY, CONSIDER THE \_\_\_\_\_ OF THESE WORDS [Luke 23:33].

#### III. THIRDLY, NOTE THE \_\_\_\_\_ CONCERNING THESE WORDS.

#### IV. FOURTHLY, OBSERVE THE \_\_\_\_\_ OF THESE WORDS.

#### V. FIFTHLY, LOOK FOR A MOMENT AT THE \_\_\_\_\_ OF THESE WORDS.

A. First, consider the great \_\_\_\_\_ for forgiveness.

- Look at Judas Iscariot.
- Look at Pilate.

B. Secondly, examine the \_\_\_\_\_ of forgiveness.

1. To be forgiven means to have our \_\_\_\_\_ taken away [Job 7:21].

2. To be forgiven is to have our sins \_\_\_\_\_ [Psalm 85:2].

3. To be forgiven is to have our sins \_\_\_\_\_ [Isaiah 43:25].

4. To be forgiven is to have our sins \_\_\_\_\_ into the depths of the sea [Micah 7:19].

#### VI. SIXTHLY, TAKE NOTE OF THE \_\_\_\_\_ OF THESE WORDS.

What did Jesus mean when He said, “. . . *for they know not what they do.*”?

A. First, we can say this was a \_\_\_\_\_ tragedy.

B. Secondly, we can also say there is a \_\_\_\_\_ tragedy.

#### VII. SEVENTHLY, ACKNOWLEDGE THE \_\_\_\_\_ OF THESE WORDS.

A. Could this prayer have led to the thief’s \_\_\_\_\_? [Luke 23:42].

B. Could this prayer have led to the Roman Centurion’s \_\_\_\_\_? [Matthew 27:54].

C. Could this prayer have led to the Day of Pentecost’s \_\_\_\_\_? [Acts 3:17-19].