ANOTHER POSTCARD FROM A PASTOR

1.

3 John

Introduction.			

I. FIRST, NOTE A <u>PRACTICING</u> CHRISTIAN NAMED GAIUS WHO IS <u>DELIGHTFUL</u> (3 John 1-8).

- A. First, notice the <u>description</u> of Gaius (1b) "... unto the well-beloved..."
- B. Secondly, note John's <u>desire</u> for Gaius (2).
- C. Thirdly, consider John's *delight* in Gaius (verses 3-4).
- D. Fourthly, think about Gaius' *diligence* (verses 5-7).
 - 1. First, his diligence is referred to as having a *reputable* faith (verse 5a).
 - 2. Secondly, his diligence is reflected by his having a *reliable* love (verse 6a).
 - a. Notice how his reliable love is *encouraged* (verse 6a).
 - b. Note, too how his reliable love is <u>exemplified</u> (verse 6b) "... after a godly sort..."

- E. Fifthly, consider the <u>demand</u> on Gaius (verse 8).
 - 1. First, note how supporting world evangelism involves a *responsibility* (verse 8a).
 - 2. Secondly, notice how supporting world evangelism includes a *probability* (verse 8b).

APPLICATION: Gaius's selfless life brings out four principles that are produced in such a life:

- 1. First, we *prosper* in our own souls (verse 2).
- 2. Secondly, we are to <u>proclaim</u> the truth (verse 5-6).
- 3. Thirdly, we are to <u>participate</u> in the ministry of others (verse 8).
- 4. Fourthly, we please the Lord (verse 11).
- II. SECONDLY, NOTICE A <u>PROUD</u> CHRISTIAN NAMED DIOTREPHES WHO IS <u>DESTRUTIVE</u> (3 John 9-11).
- A. First, notice his personal *ambition* (vss. 9-10).
 - 1. First, his personal ambition caused his emotions to become *unbalanced* (verse 9a).
 - 2. Secondly, his personal ambition caused his mind to become *unteachable* (verse 9b-10a).

	3. Thirdly, his personal ambition caused his will to be <i>unmovable</i> (verse 10b).
В.	Secondly, consider some <i>practical</i> advice (verse 11).
	1. First, we have a principle to <u>accept</u> (verse 11a).
	2. Secondly, we have a proverb to <u>acknowledge</u> (11b).
	LICATION: The spirit of Diotrephes can be in all This brings ups four questions to consider:
1.	Am I attending church for what it can do for <u>me</u> ?
2.	Am I willing to serve in this church even if no one recognizes <u>me</u> or notices <u>me</u> ?
3.	Am I teachable when challenged or corrected in the teaching and preaching with the way I think or act?
4.	Do I always have to be <u>right</u> , first and in front?
III	CHRISTIAN NAMED
	DEMETRIUS WHO IS (3

John 12).

reliability (12a).	_ nim—nis
B. Secondly, notice the truth(12b).	him
C. Thirdly, consider how a tribute <i>confirm</i> (12c).	<i>med</i> him
IV. FOURTHLY, THINK ABOUT A	
WHO IS (3 John 1	E JOHN
WHO IS (3 John 1	13-14).
A. First, this partisan Christian had much (verse 13).	to
B. Secondly, this devoted Christian was a (verse 14).	coming their
Notice how he ends the letter with end	couragement
First, his encouragement comes in personal in them (v.)	
2. Secondly, his encouragement comes of a special in them (vers	