

1.

**EYE WITNESSES OF THE END TIMES—12c**

**The Apostle John**

*Jesus as a LION in the Midst of JUDGMENT*

*“When The LION Lets Hell Loose”*

Revelation 9:1-21

Introduction. \_\_\_\_\_

\_\_\_\_\_

**I. FIRST, NOTICE HOW GOD ALLOWS THE ABYSS TO BE UNBARRED (Revelation 9:1-6).**

- A. First, note the *identity* of the leader (9:1-2).
- B. Secondly, consider the *intention* of the locusts (9:3-6).

**II. SECONDLY, NOTE HOW THE SUFFERING BECOMES UNBELIEVABLE (Revelation 9:7-12).**

- A. First, the locusts are *irresistible* (9:7a).
- B. Secondly, they were *indestructible* (9:7b),
- C. Thirdly, they will be *intelligent* (9:7c).
- D. Fourthly, they will be *insidious* or sneaky (9:8).
- E. Fifthly, they will be *insensitive* or indifferent (9:9).

2.

- F. Sixthly, they will be *incompliant* or stubborn (9:9b).
- G. Seventhly, they will be *injurious* or destructive (9:10).
- H. Eighthly, they are *indivisible* or united (9:11).

**III. THIRDLY, CONSIDER HOW THE EUPHRATES IS \_\_\_\_\_ (9:13-15).**

- A. First, notice how spirit \_\_\_\_\_ are involved (9:14b).
- B. Secondly, note the special \_\_\_\_\_ that is included (9:14c).
- C. Thirdly, consider how a specific \_\_\_\_\_ is incorporated (9:15a).
- D. Fourthly, think about the solemn \_\_\_\_\_ that is introduced (9:15d).

**IV. FOURTHLY, CONSIDER HOW THE DESTRUCTION BECOMES \_\_\_\_\_ (9:16-19).**

- A. First, notice their \_\_\_\_\_ (9:16).
- B. Secondly, consider their \_\_\_\_\_ or description (9:17-19).

3.

**V. FIFTHLY, JUST THINK ABOUT HOW THE REBELLIOUS ARE \_\_\_\_\_ (9:20-21).**

A. First, notice their lack of repentance \_\_\_\_\_ (9:20).

Idols that can be destructive to spiritual growth:

1. Material \_\_\_\_\_.
2. Important \_\_\_\_\_.
3. Worldly \_\_\_\_\_.
4. Uncontrolled \_\_\_\_\_.
5. Selfish \_\_\_\_\_.

B. Secondly, note the lack of repentance \_\_\_\_\_ (9:21).

1. “ \_\_\_\_\_ ”
2. “ \_\_\_\_\_ ”
3. “ \_\_\_\_\_ ”
4. “ \_\_\_\_\_ ”

**CONCLUSION:**

1. **This chapter \_\_\_\_\_ our appreciation of the sovereignty of God.**
2. **This chapter \_\_\_\_\_ to us the magnificence of the mercy and grace of God.**
3. **This chapter \_\_\_\_\_ all of us to the reality and seriousness of the demonic world.**