EYE WITNESSES OF THE END TIMES—12d The Apostle John Jesus as a LION in the Midst of JUDGMENT "When The LION Makes Another PAUSE" Revelation 10:1-11

Introduction.\_\_\_\_\_

## I. FIRST, NOTE THE <u>VISION</u> JOHN <u>SAW</u> (Revelation 10:1-3).

- A. First, John sees his glorious <u>*clothing*</u>, an emblem of God's coming judgment (10:1b).
- B. Secondly, John sees his glittering *crown* depicting his honor of God's covenant (10:1c).
- C. Thirdly, he sees his gratifying *countenance*, reflecting the glory of God, like that of Moses as he descended down from the mountain (10:1d).
- D. Fourthly, he sees his grand *conquest*, revealing God's awesome power and might (10:1e).
- E. Finally, John sees his grandiose *composition* recording God's promises (10:2).

## II. SECONDLY, NOTICE THE <u>VOICES</u> JOHN <u>HEARD</u> (Revelation 10:3-7).

A. First, notice there were voices of *exclusion* (10:3-4).

- B. Secondly, there were voices of *exposure* (10:5-7).
  - 1. First, his voice of exposure is *sure* (10:5).
  - 2. Secondly, his voice of exposure is *solemn* (10:6).
  - 3. Thirdly, his voice of exposure is *significant* (10:7).
- III. THIRDLY, CONSIDER THE

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   (Revelation 10:8-11).
- A. First, the truth of God's Word must be personally (10:9-10).
- B. Secondly, the truth of God's Word must be publicly \_\_\_\_\_ (10:11).

**APPLICATION:** Three important rules from this chapter that apply to our lives today:

- 1. First, much of God's \_\_\_\_\_ taste sweet to those who are born again.
- 2. Secondly, some of God's \_\_\_\_\_ are hard for some folks to swallow.
- 3. Thirdly, we can trust all of God's \_\_\_\_\_because whether sweet or sour, they are always right and reliable.