

## EYE WITNESSES OF THE END TIMES—12g

### The Apostle John

#### *Jesus as a LION in the Midst of JUDGMENT*

#### *“The LION, RED DRAGON and the Jews”*

Revelation 12:1-17

Introduction. \_\_\_\_\_

\_\_\_\_\_

### I. FIRST, NOTICE THE \_\_\_\_\_ OF THE WOMAN (Revelation 12:1-6).

A. First, note the \_\_\_\_\_ of this woman  
(12:1-2).

B. Secondly, notice the \_\_\_\_\_ of the woman  
(12:3).

C. Thirdly, consider the \_\_\_\_\_ of the woman  
(12:4b-6).

1. First, Satan could not \_\_\_\_\_ Him for He  
\_\_\_\_\_ (12:4b).

2. Secondly, Satan could not \_\_\_\_\_ Him for He  
\_\_\_\_\_ (12:5).

3. Thirdly, Satan could not \_\_\_\_\_ Him for  
He \_\_\_\_\_ (12:6).

### II. SECONDLY, CONSIDER THE \_\_\_\_\_ OF THE WARRIOR (Matthew 12:7-12a).

2.

A. First, consider the \_\_\_\_\_ of the war (12:7a).

B. Secondly, observe the \_\_\_\_\_ for this war  
(12:7-10).

1. First, it was to cast Satan down \_\_\_\_\_  
heaven (12:7-8).

2. Secondly, it was to cast Satan down \_\_\_\_\_ the  
earth (12:9-10).

C. Thirdly, consider the \_\_\_\_\_ for this war  
(12:11-12a).

1. First, believers \_\_\_\_\_ in their perfect  
cleansing (12:11a).

2. Secondly, believers \_\_\_\_\_ with  
public confession (12:11b).

3. Thirdly, believers \_\_\_\_\_ on permanent  
glory (12:11c).

### III. THIRDLY, NOTE THE \_\_\_\_\_ TO THE WORLD (Revelation 12:12b-17).

A. First, note the dragon's \_\_\_\_\_ (12:12b).

B. Secondly, notice the woman \_\_\_\_\_ (12:14-  
17).

3.

1. First, note the woman running to a special \_\_\_\_\_ (12:14).
2. Secondly, notice how the woman is staying for a special \_\_\_\_\_ (12:14b).
3. Thirdly, consider how the woman is protected by supernatural \_\_\_\_\_ (12:15-17).

**CONCLUSION:** Note some practical points from this chapter that will help us in our everyday lives:

1. **First, Israel may be blind and disobedient as a nation, but God has never forgotten His \_\_\_\_\_ to them.**
2. **Secondly, even though Satan is \_\_\_\_\_ and an aggressive enemy, he will not end out in the end.**
3. **Thirdly, we may be assaulted targets for the devil, but we need not \_\_\_\_\_ or fear.**