EYE WITNESSES OF THE END TIMES—12L The Apostle John

Jesus as the LION in the Midst of JUDGMENT "The LION Introduces the Beauty and Beast" Revelation 17:1-28

Introduction			
Notice the significance of Babylon and Jerusalem:			
1. First, notice Jerusalem is called the City of God (Psalm 48:1).			
2. Secondly, consider Babylon as the City of Man (Genesis 11; Revelation 19).			
I. FIRST, NOTE HOW THE BABYLONIAN MOTHER IS <u>EXPOSED</u> (Revelation 17:1-6).			
A. First, notice her unparalled <u>power</u> (17:2).			
B. Secondly, note her unique <i>posture</i> (17:3).			
C. Thirdly, consider her unusual <i>prosperity</i> (17:4)			
D. Fourthly, take note of her unthinkable <i>passion</i> (17:4b).			
E. Fifthly, examine her unmistakable <u>past</u> (17:5).			
F. Sixthly, recognized her unsurpassed(17:6).			

II.	SECONDLY, NOTE HOW THE		
	BABYLONIAN MONS	TER AND THE	
	MOTHER ARE	(17:7-18).	

Note s	some things about the Ba	bylonian monster
	A. First, notice the	behind him (17:8).
	B. Secondly, note the	for his coming
	C. Thirdly, consider the appearance (17:9).	for his
	D. Fourthly, take note o he comes (17:10-12)	f the in which
	E. Fifthly, see the	he will rule (17:13)
III	. THIRDLY, CONSI MASSACRE IS	DER HOW A (17:14-18),
A.	First, she will be	_ by the kings (17:16a)
B.	Secondly, she will be	by the kings (17:16b)
C.	Thirdly, she will be	by the kings (17:16c).
D.	Fourthly, she will be	by the kings (17:16d).
F	Fifthly she will be	by the kings (17·16e)