## EYE WITNESSES OF THE END TIMES—12L The Apostle John

Jesus as the LION in the Midst of JUDGMENT "The LION Introduces the Beauty and Beast"
Revelation 17:1-28

Introduction.			

Notice the significance of Babylon and Jerusalem:

- 1. First, notice Jerusalem is called the City of God (Psalm 48:1).
- 2. Secondly, consider Babylon as the City of Man (Genesis 11; Revelation 19).
- I. FIRST, NOTE HOW THE BABYLONIAN MOTHER IS <u>EXPOSED</u> (Revelation 17:1-6).
- A. First, notice her unparalled *power* (17:2).
- B. Secondly, note her unique *posture* (17:3).
- C. Thirdly, consider her unusual *prosperity* (17:4)
- D. Fourthly, take note of her unthinkable *passion* (17:4b).
- E. Fifthly, examine her unmistakable *past* (17:5).
- F. Sixthly, recognized her unsurpassed *persecutions* (17:6).

## II. SECONDLY, NOTE HOW THE BABYLONIAN MONSTER AND THE MOTHER ARE EXPLAINED (17:7-18).

Note some	things	about the	Babylonian	monster

- A. First, notice the *power* behind him (17:8).
- B. Secondly, note the *purpose* for his coming (17:8, 14).
- C. Thirdly, consider the *place* for his appearance (17:9).
- D. Fourthly, take note of the <u>period</u> in which he comes (17:10-12).
- E. Fifthly, see the \_\_\_\_\_ he will rule (17:13).

## III. THIRDLY, CONSIDER HOW A MASSACRE IS \_\_\_\_\_\_ (17:14-18),

- A. First, she will be \_\_\_\_\_ by the kings (17:16a)
- B. Secondly, she will be \_\_\_\_\_ by the kings (17:16b)
- C. Thirdly, she will be \_\_\_\_\_\_ by the kings (17:16c).
- D. Fourthly, she will be \_\_\_\_\_ by the kings (17:16d).
- E. Fifthly, she will be \_\_\_\_\_\_ by the kings (17:16e).