EYE WITNESSES OF THE END TIMES—12g The Apostle John

Jesus as a LION in the Midst of JUDGMENT "The LION, RED DRAGON and the Jews"

Revelation 12:1-17

Introduction.		 	

I. FIRST, NOTICE THE <u>IDENTIFICATION</u> OF THE WOMAN (Revelation 12:1-6).

- A. First, note the *significance* of this woman (12:1-2).
- B. Secondly, notice the *sufferings* of the woman (12:3).
- C. Thirdly, consider the <u>seed</u> of the woman (12:4b-6).
 - 1. First, Satan could not <u>harm</u> Him for He <u>came</u> (12:4b).
 - 2. Secondly, Satan could not <u>halt</u> Him for He <u>conquered</u> (12:5).
 - 3. Thirdly, Satan could not *hinder* Him for He *controls* (12:6).
- II. SECONDLY, CONSIDER THE <u>INDENTION</u> OF THE WARRIOR (Matthew 12:7-12a).

- A. First, consider the *place* of the war (12:7a).
- B. Secondly, observe the *purposes* for this war (12:7-10).
 - 1. First, it was to cast Satan down <u>from</u> heaven (12:7-8).
 - 2. Secondly, it was to cast Satan down <u>to</u> the earth (12:9-10).
- C. Thirdly, consider the *possession* for this war (12:11-12a).
 - 1. First, believers <u>rested</u> in their perfect cleansing (12:11a).
 - 2. Secondly, believers <u>resounded</u> with pubic confession (12:11b).
 - 3. Thirdly, believers *reflected* on permanent glory (12:11c).

III. THIRDLY, NOTE THE ______ TO THE WORLD (Revelation 12:12b-17).

- A. First, note the dragon's _____ (12:12b).
- B. Secondly, notice the woman _____ (12:14-17).

	1. First, note the woman running to a special (12:14).
	2. Secondly, notice how the woman is staying for a special (12:14b).
	3. Thirdly, consider how the woman is protected by supernatural (12:15-17).
	CLUSION: Note some practical points from this or that will help us in our everyday lives:
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