EYE WITNESSES OF THE END TIMES—12g The Apostle John

Jesus as a LION in the Midst of JUDGMENT "The LION, RED DRAGON and the Jews"

Revelation 12:1-17

Introduction			

I. FIRST, NOTICE THE <u>IDENTIFICATION</u> OF THE WOMAN (Revelation 12:1-6).

- A. First, note the *significance* of this woman (12:1-2).
- B. Secondly, notice the <u>sufferings</u> of the woman (12:3).
- C. Thirdly, consider the <u>seed</u> of the woman (12:4b-6).
 - 1. First, Satan could not <u>harm</u> Him for He <u>came</u> (12:4b).
 - 2. Secondly, Satan could not <u>halt</u> Him for He <u>conquered</u> (12:5).
 - 3. Thirdly, Satan could not *hinder* Him for He *controls* (12:6).
- II. SECONDLY, CONSIDER THE <u>INTENTION</u> OF THE WARRIOR (Matthew 12:7-12a).

- A. First, consider the *place* of the war (12:7a).
- B. Secondly, observe the *purposes* for this war (12:7-10).
 - 1. First, it was to cast Satan down <u>from</u> heaven (12:7-8).
 - 2. Secondly, it was to cast Satan down <u>to</u> the earth (12:9-10).
- C. Thirdly, consider the *possession* for this war (12:11-12a).
 - 1. First, believers <u>rested</u> in their perfect cleansing (12:11a).
 - 2. Secondly, believers <u>resounded</u> with pubic confession (12:11b).
 - 3. Thirdly, believers *reflected* on permanent glory (12:11c).

III. THIRDLY, NOTE THE <u>INSTRUCTIONS</u> TO THE WORLD (Revelation 12:12b-17).

- A. First, note the dragon's <u>raging</u> (12:12b).
- B. Secondly, notice the woman <u>running</u> (12:14-17).

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	1.	First, note the woman running to a special <i>place</i> (12:14).		
	2.	Secondly, notice how the woman is staying for a special (12:14b).		
	3.	Thirdly, consider how the woman is protected by supernatural (12:15-17).		
CONCLUSION: Note some practical points from this chapter that will help us in our everyday lives:				
 First, Israel may be blind and disobedient as a nation, but God has never forgotten His to them. 				
2.		econdly, even though Satan is and aggressive enemy, he will not end out in the ed.		
3.		nirdly, we may be assaulted targets for the evil, but we need not or fear.		