EYE WITNESSES OF THE END TIMES—12h 1. The Apostle John

Jesus as a LION in the Midst of JUDGMENT "Meet the Beasts"

"When Humans Become Beasts"

Revelation 13:1-18

Introduction			

I. FIRST, NOTICE HE COMING FALSE *PRINCE* (Revelation 13:1-10).

In these verses Satan is seen as the *Regent Prince*, the Beast and the Man of Sin:

- * He will be <u>accepted</u>, not rejected!
- * He will be *attractive*, not revolting!
- * He will be <u>awesome</u>, not routine!
 - A. First, notice the <u>ancestry</u> of this False Prince (12:1-2).
 - 1. First, notice his family *likeness* (13:1).
 - 2. Secondly, note his family *lineage* (13:2).
 - 3. Thirdly, consider his family *legacy* (13:2f).
 - B. Secondly, note the <u>ambition</u> of this False Prince (13:3-7).

1. I	First, he wants to <i>imitate</i> Christ (13:3, 12, 14).
2. \$	Secondly, he wants to <u>elevate</u> self (13:4).
3. 7	Thirdly, he wants to <i>castigate</i> God (13:5-6).
4. I	Fourthly, he wants to <i>eliminate</i> the saints (13:7).
5. I	Fifthly, he wants to <u>dominate</u> the nations (13:7).
	SECONDLY, NOTE THE COMING FALSE (Revelation 13:11-18).
A. Firs	st, notice the of this Beast (13:11).
1.	First, notice what he(13:11a).
2.	Secondly, consider what he (13:11b).
B. Sec	condly, note the of this Beast (13:12).
1.	First, note the of his power (13:12a).
	Secondly, notice the of his power (13:12b).
	rdly, consider the of his power:13-15).
1.	First, notice his (13:13-15).

•	hirdly, even when Satan's power is as its , God's power is greater still!				
2.	Secondly, wherever anything or anyone other than God is, Satan is present.				
1.	First, satanic wonders are oftenbut they are always deceptive.				
	r day:				
s re	eligious co-hart should remind us of some helpful ies about the "spirit of antichrist," already at work				
ON	ICLUSION: A study of the end-times dictator and				
	b. Secondly, John tells us of theexception (13:18).				
	a. First, John draws our attention to the extent (13:17).				
۷.	(13:17-18).				
	Secondly, he proves his power				
1.	First, He proves his power (13:16).				
. Fo	ourthly, consider the of his power (13:16-3).				
	b. Secondly, he binds them with a and worship (13:14b-15).				
	a. First, He blinds them with and wonders (13: 13-14a)				