EYE WITNESSES OF THE END TIMES—13b The Apostle John

Jesus as LOVER in the midst of a MARRIAGE
"The BRIDEGROOM Prepares a Place for the BRIDE
Revelation 20:1-10

Introduction:_			

I. FIRST, NOTICE HOW SATAN IS <u>REMOVED</u> (Revelation 20:1-3).

- A. First, notice the *period* when Satan is removed and bound (20:1-2).
- B. Secondly, notice the *place* where Satan is removed and bound (20:3).
- C. Thirdly, consider the *purpose* for which Satan is removed and bound (20:3d).

II. SECONDLY, CONSIDER HOW CHRIST WILL *REIGN* (Revelation 20:4-6).

- A. First, notice how His reign is *promised* (Daniel 2:44).
- B. Secondly, note how His reign is *peopled* (20:4).
 - 1. First, they are resurrected (20:4d).
 - 2. Secondly, who will *reign* (20:4-5).
- C. Thirdly, consider His reign as to its *purpose*.

- 1. First, note God's promise to *Israel* (Genesis 12:1-3; 15:4-17).
- 2. Secondly, notice God's promise to <u>Jesus</u> (Psalm 110).
- 3. Thirdly, consider God's promise to the <u>Gentiles</u> (Daniel 7:11-4; Isaiah 11:9; Luke 19:12-27; 1 Corinthians 6:2; Revelation 5:10).
- 4. Fourthly, see how He made a promise to His *creation* (Isaiah 11:6-9; 36:9;65:25; Romans 8:18-23).

D. Fourthly, notice how His reign *proceeds*.

- 1. First, it will be a rule over the <u>entire</u> earth (Daniel 7:14).
- 2. Secondly, it will be a rule that will be *exact* in authority and power (Psalm 2:9; 72:9-11; Isaiah 11:4)
- 3. Thirdly, it well be a rule that will be <u>exercised</u> in righteousness and justice (Isaiah 11:3-4; Psalm 2:10-12).

E. Fifthly, rejoice that He will reign in *pleasure*.

- 1. First, this pleasure will *include* a time of universal knowledge (Isaiah 11:9b).
- 2. Secondly, this pleasure will <u>introduce</u> righteous human conduct (11:3-5; 2:4).
- 3. Thirdly, this pleasure will <u>involve</u> an unusual time of joy and peace (Isaiah 32:15; 44:3; Ezekiel 39:29; Joel 2:28-29).

F.	Sixthly, remember that He will reign in <u>passion</u>					
	and worship.					
		First, in relation to the <u>Person</u> of Jesus Christ. Secondly, relation to a debated <u>point</u> (Ezekiel 40:1—46:24).				
III	[.	THIRDLY, NOTE HOW THE NATIONS WILL (Revelation 20:7-10).				
A.		rst, notice the of this final event 0:7).				
В.		condly, note the of this final volt (20:8-9a).				
C.		of this last volt (20:9b-10).				
	1.	First, note the punishment the nations.				
	2.	Secondly, note the punishing the devil.				