

EYE WITNESSES OF THE END TIMES—14
The Apostle John
Jesus as the LIGHT in the midst of His GLORY”
“A Brand New World
Revelation 21:1-8

Introduction: _____

Three heavens:

- 1. First, there is the Telestial or Atmospheric Heaven—(Genesis 6:7; Isaiah 55:9-11; James 5:18). This is the home of the SPARROWS!**
- 2. Second, there is the Celestial heaven (Deuteronomy 4:19; Matthew 24:29). This is the home of the STARS!**
- 3. Thirdly, there is the Sanctified Heaven—The Third Heaven—The Abode of God (Acts 1:8-11; 2 Corinthians 12:2). This is the home of the SAINTS!**

Now look at the first 8 verses of this chapter:

I. FIRST, NOTICE A BRAND NEW CREATION (Revelation 21:1).

- A. First, note how it will be rarely *distinctive* (21:1a).

2.

1. First, we see a world in the past, and it *perished* (2 Peter 3:6).
2. Then we see a world at present and how it will be *purged* (2 Peter 3:7).
3. And, we see a world that is prophetic, a world that is *promised* (2 Peter 3:14).

B. Secondly, see how this present world will radically *disappear* (21:1b). “. . . *pass away.*”

C. Thirdly, note how the brand new world will be radiantly *different* (21:1c).

II. SECONDLY, NOTE HOW WE WILL HAVE A BRIGHT NEW CAPITAL (Revelation 21:2).

A. First, it is described as *blameless* (21:2a).

B. Secondly, it is displayed as *brilliant* (21:2c).

III. THIRDLY, CONSIDER HOW WE HAVE A _____ NEW COMMUNITY (21:3-4).

A. First, notice heaven’s primary relationship, the _____ of God (21:3).

1. First, His presence will _____ the greatest _____ of this new universe.

3.

2. Secondly, His presence will _____ the greatest treasure ever.

B. Secondly, consider heaven's reversal, the *absence* of grief.

IV. THIRDLY, VISUALIZE HOW WE WILL BENEFIT WITH A NEW CONSTITUTION (Revelation 21:5-8).

A. First, it will be a _____ place to live (21:5-6a).

1. First, it will be splendid because of _____ is there.

2. Secondly, it will be splendid because of _____ is there.

B. Secondly, it will be a _____ place to live (21:6b).

C. Thirdly, it will be a _____ place to live (21:8).

CONCLUSION.