**PREPARING FOR THE BATTLE--4**
*The Feet Must Wear the Boots of Peace"*
Ephesians 6:15
*"And your feet shod with the preparation of peace."*

Introduction--_____

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**I.     FIRST, NOTE HOW GOD'S GENERAL WILL IS <u>IDENTIFIED</u> IN THE BIBLE.**

The following five things are God's GENERAL will for every Christian:

A.  First, God's GENERAL will is that the Christian be *separated* (Romans 12:1-2).

B.  Secondly, God's GENERAL will is that every Christian be a *soul winner* (2 Peter 3:9).

C.  Thirdly, God's GENERAL will is that every Christian be *satisfied* (1 Thessalonians 5:18).

D.  Fourthly, God's GENERAL will is that every Christian be a *servant* (2 Corinthians 8:5).

E.  Fifthly, God's GENERAL will is that every Christian be *sanctified* (1 Thessalonians 4:5).

**II.     SECONDLY, NOTICE HOW GOD'S WILL IS <u>INFLUENCED</u> IN THREE AREAS.**

The Christian is to get God's influence and direction through:

A.  First, through the Word of God—the *Bible* (Psalm 119:105).

B.  Secondly, through the Spirit of God—the *Holy Spirit* (John 16:13).

C.  Thirdly, through the men of God—the *pastors* and teachers (Ephesians 4:11-14).

**III.     THIRDLY, CONSIDER HOW GOD'S WILL IS _____ IN THE BIBLE.**

Intacted means, *"not altered or unblemished."*

It is called the *" . . . the gospel of peace."*

A.  First, what is the *"gospel of peace?"*

1.  What is the *"gospel?"*

2.  What is meant by *"peace?"*

a.  First, there is peace _____ God (Romans 5:1).

(1)  Applying the gospel personally _____ with repentance from sin and faith in the Lord Jesus Christ alone is absolutely necessary.

(2)  Applying the gospel personally _____ by preaching the Gospel to one's own soul which increases one's love for the Lord, for others, and for the lost, humbles one's pride, and helps us glorify the Lord in all things, including trials.

(3)  Applying the gospel personally _____ the peace of God practically into ones' daily life.

b.  Secondly, there is the peace ____ God (Philippians 4:7).

B.  Secondly, what does *"the gospel of peace"* _____?

1.  First, in the matter of _____.

2.  Secondly, in the matter of _____ _____.