PREPARING FOR THE BATTLE—8 *"Our Secret WEAPON"* Ephesians 6:18 *"Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for <u>all</u> saints"*

Introduction:_____

- I. FIRST, NOTE THE <u>DEFINITION</u> OF THIS SECRET WEAPON (Jeremiah 33:3). "Call unto to me and I will answer thee, and shew thee great and mighty things, which thou knowest not."
- A. First, notice a few *opinions* about prayer.
 - 1. Prayer is the *process* by which we dress up in God's *armor*.
 - 2. Prayer is the *power* by which we go forth to do battle in God's *army*.
 - 3. Prayer by *practice* is the way we appropriate and aim God's *artillery*.
- B. Secondly, note some *observations* about prayer (33:3).
 - 1. First, consider the <u>demand</u> of prayer (33:3a) "Call unto me..."
 - a. First, consider its *simplicity*. "Call..."
 - b. Secondly, note its *audacity*. "... *unto me*..."
 - c. Thirdly, notice its *immensity*.
 - 2. Secondly, notice the <u>dynamic</u> of prayer (33:3b) "... and I will answer thee..."
 - 3. Thirdly, consider the <u>dimensions</u> of prayer (33:3c) "... and shew thee great and mighty things, which thou knowest not."

II. SECONDLY, NOTICE THE <u>DESCRIPTION</u> OF THIS SECRET WEAPON (Ephesians 6:18).

- A. First, notice the <u>consistency</u> of prayer (6:18a) "*Praying* always..."
- B. Secondly, note the *classification* of prayer (6:18b) "... *with all prayers and supplications*..."
- C. Thirdly, consider the <u>companion</u> of prayer (6:18c) "... in the Spirit ..."
 - 1. First, no Christian can pray in the Spirit if there is *unconfessed* sin in their life (Psalm 66:18).
 - 2. Secondly, praying "... *in the Spirit*..." is to pray according to God's will as *revealed* in His Word.
 - 3. Thirdly, praying "... *in the Spirit*..." is to pray in <u>dependence</u> on the Holy Spirit, under His direction and power.
 - III. THIRDLY, CONSIDER THE IN USING THIS SECRET WEAPON (Ephesians 6:18d) "... and watching thereunto with all perseverance and supplication for all saints."
- A. First, note how we are to be _____ (6:18d). "... and watching thereunto"
- B. Secondly, notice how we are to be _____ (6:18e). "... *with all perseverance*..."
- C. Thirdly, consider how we are to be _____ (6:18d). "... *and supplication for all saints.*"