WHAT WE BELIEVE AND HOW WE BEHAVE—11

"How God Justifies The Ungodly" "God Saves the Ungodly Forever"

Romans 5:1-21

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I. FIRST, NOTICE HOW GOD HAS <u>LIFTED</u> US (Romans 5:1-5).

- A. First, notice the <u>reminder</u> of our standing (5:1-2).
 - 1. First, notice there is <u>acceptance</u> (5:1).
 - 2. Secondly, notice there is <u>access</u> (5:2).
- B. Secondly, notice there is a <u>recall</u> of our state (5:3-5).
 - 1. First, he shows how victory or maturity is <u>displayed</u> (5:3).
 - 2. Secondly, he shows how victory or maturity is *developed* (5:4-5a).
 - 3. Thirdly, he shows how victory or maturity is *determined* for us (5:5b).

II. SECONDLY, NOTICE HOW GOD HAS <u>LOVED</u> US (Romans 5:6-11).

- A. First, look at the *proof* of God's love (5:6-8).
 - 1. First, Paul describes how God's love as <u>unconditional</u> (5:6).
 - 2. Secondly, Paul demonstrates how God's love is *incomparable* (5:7-8).
- B. Secondly, consider the *provision* of God's love (5:9-10).
 - 1. First, see how Christ gave His life *for* us (5:9-10a).
 - 2. Secondly, consider how Christ gave His life \underline{to} us (5:10b).

C. Thirdly, note the <i>product</i> of God's love (5:11).
I. THIRDLY, CONSIDER HOW GOD HAS US (5:12-21).
A. First, notice how he the problem of sin (5:12-1
 First, he declares it by showing its
B. Secondly, note how he the problem of sin (5:15-21).
Notice how the Second Man, Jesus restores all Adam lost:
1. First, He did it through His free (5:15-17).
 a. First, it releases us from(5:15). b. Secondly, it clears us from(5:16). c. Thirdly, it frees us from, that is the bondage of death (5:17).
3. Secondly, He did it through His (5:18-21)
 a. First, Paul reveals to us something of the supply of God's grace (5:18-19). b. Secondly, he reminds us of the sovereignty of God's grace (5:20-21). (1) First, His grace (5:20). (2) Secondly, His grace (5:21)
CONCLUSION: Two very important lessons: 1. There is no way to the Fall of Adam except through the blood sacrifice of Jesus Christ.

the damage done by

2. There is no way to _____

Adam's fall except through God's grace.