WHAT WE BELIEVE AND HOW WE BEHAVE—15

"How God Justifies The Ungodly" "He Saves the Ungodly, BUT . . ."

Romans 7:14-25

Introd	uction:			
	rview of the passage shows Paul revealing three truths about himself and t can ONLY be true of a REAL BORN AGAIN CHRISTIAN:			
1.	First, a real born-again Christian has a $\underline{\textit{dislike}}$ and $\underline{\textit{distaste}}$ to sin (7:15).\			
2.	2. Secondly, a real born again Christian has a <u>deep-rooted</u> and <u>durable</u> love for God's law (7:22).			
3.	3. Thirdly, a real born again Christian has a strong <u>desire</u> and <u>delight</u> in pleasing God found in holy living (Roans 7:15a).			
Now 1	ook at the passage:			
I.	FIRST, NOTICE HOW PAUL EXPOSES THE (Romans 7:14).			
A.	First, he classifies the law as (7:14a).			
B.	Secondly, identifies the flesh as(7:14b).			
So Ch	ristians just need to face the facts. Those facts are:			
	1. First, we cannot sin on our own (7:14c) " sold under sin."			
	2. Secondly, we dare not our sin nature (7:17b) " but sin that dwelleth in me."			
II.	SECONDLY, NOTE HOW PAUL EXPRESSES HIS (7:15-20).			

A.	First, he expresses his failur	es as it involves a		
	(5:15-16).			
B.	Secondly, he expresses his f		es the	
C.	Thirdly, he expresses his fai (7:17, 19).	lures as it incorpor	ates a	
III	. THIRDLY, CONSIDE HIS (R		XAMINES	
A.	First, he identifies a wicked		(7:21).	
B.	Secondly, he includes a who	olly	(7:22).	
C.	Thirdly, he informs us of a v	worldly	(7:23)	
IV. FOURTHLY, LOOK NOW AT HOW PAUL EXPLAINS HIS (Romans 7:24-25).				
A.	First, he expresses a	(7:24).		
В.	Secondly, he exhibits a	(7:25).		
C.	Thirdly, he exposes a	(7:25b).		
	CLUSION: There is no "quic that resolve the BATTLE W			
1.	We should our In other words, GET REA	own lack of unde L!	rstanding.	
2.	We should our words, STAY PUT!	own imperfection	s! In other	
3.	We should In other words, PRAY AB	our true feelings OUT IT!	to the Lor	