## WHAT WE BELIEVE AND HOW WE BEHAVE—4

## "The Book That Changed The World" "Is the whole world lost?" "The Results of Man's Rebellion"

Romans 1:24-32

Introduction:			
Three 1	levels of knowledge:		
1. 2. 3.	There is what is called <u>actual</u> awareness (MIND) There is what is called <u>detailed</u> description (EMOTION) There is what is called <u>personal</u> possession (WILL)		
I.	FIRST, NOTICE THE <u>SUBSTANCE</u> OF MAN'S REBELLION (Romans 1:24-15).		
A.	First, it is based on sinful <i>choices</i> (1:24).		
B.	Secondly, it is based on sinful <i>changes</i> (1:25).		
II.	SECONDLY, CONSIDER THE OF MAN'S REBELLION (Romans 1:26-27).		
A.	First, notice how man's attraction becomes (1:26-27a).		
B.	Secondly, note how man's addiction becomes(1:27b).		
III	. THIRDLY, CONSIDER THE OF MAN'S SINFUL REBELLION (Romans 1:28-32).		
A.	First, it is defined in his(1:28).		
B.	Secondly, it is displayed in his(1:28b-31).		

1.	First, their depravity is depicted in their(1:28c).		
2.		dly, their depravity is discovered in their (1:29-31).	
		st, note how the first five sins relate to the of others (1:29a).	
		condly, notice how the $2^{nd}$ five sins relate to the of others (1:29b).	
		irdly, consider how the 3 <sup>rd</sup> six sins relate to their toward others (1:29b-30c).	
	rep	or feelings of others 30b-31).	
3.	Thirdly, their depravity is described in their(1:32).		
	a. Fin	st, notice the ultimate of depravity	
	sin (Ro * Who (Roma * Who	n they reject God, it leads to of omans 1:24). en sin is accepted, it leads to of sin ns 1:26). n the approval of sin, finally degenerates into the of sin (Romans 1:32).	
	b. Se	condly, note the ultimate from depravity	
	(2)	First, there needs to be an	