WHAT WE BELIEVE AND HOW WE BEHAVE—5
"The Book That Changed The World"
"Is the whole world lost?"
"The judgment of the religious or Self-Righteous"
Romans 2:1-16

Introduction:_____
_____
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I. **FIRST, NOTICE THE *DEMONSTRATION* OF GOD'S JUDGMENT ON THE SELF-RIGHEOUS (Romans 2:1-5).**

A. First, notice what the self-righteous *declares* (2:1-2).

Since this is what they **declare,** then what keeps these people from seeing THEMSELVES as the really are?

1. First, they tend to be blind to their own *faults*.

2. Secondly, people often forget their own *failures* and weaknesses.

3. Thirdly, people had tendency to *rename* their wrongs.

B. Secondly, note what the self-righteous *discovers* (2:2-3).

C. Thirdly, consider what the self-righteous *disregards* and forgets. (2:4).

D. Fourthly, see what the self-righteous *deals* with or faces (2:5).

II. **SECONDLY, NOTE THE *DESCRIPTION* OF GOD'S JUDGMENT (Romans 2:6-11).**

A. First, know how these judgments will be *personal* (2:6).

B. Secondly, consider how these judgments will be *proper* (2:7-10).

C. Thirdly, note how these judgments will be *perfect* (2:11).

III. **THIRDLY, CONSIDER THE _____ AT GOD'S JUDGMENT (Romans 2:12-16).**

A. First, we discover that the judgment will be focused on _____ and man's reaction (2:12-15).

Four basic reasons why there is *"no excuse."*

1. First, there is God's _____ creation (Romans 1:19-21; Psalm 19:1-6).
2. Secondly, there is God's _____ composition (2:9-15; Psalm 19:7-11)
3. Thirdly, there is the God-given _____ conscience (2:15a)
4. Fourthly, there is that _____ consciousness (2:15b)

B. Secondly, we discover that the judgment will be focused on _____ and results (2:16).

1. First, God will weigh the lost person's _____ (2:11-12).

2. Secondly, God will weigh the lost person's _____ (2:13-15).

   EXAMPLE: Herod
   a. First, he had a _____ conscience for he listen readily to John (Mark 6:20).
   b. Secondly, he had a _____ conscience for he shut John in jail (Mark 6:19).
   c. Thirdly, he had a _____ conscious for he murdered John and mocked Jesus (Mark 6:27-28; Luke 23:11).