WHAT WE BELIEVE AND HOW WE BEHAVE-6

"The Book That Changed The World" "Is the whole world lost?" "What Religion Does to the Jew (You, too!)"

Romans 2:17-24
Introduction:

## I. FIRST, NOTICE THE SPIRITUAL \_\_\_\_\_ **OF THE RELIGIOUS JEW (Romans 2:17-20).**

There are five reasons why faithful Jews felt eternally safe:

- A. First, because of their \_\_\_\_\_(2:17a). "Behold, thou art called a Jew ...."
- B. Secondly, because they boasted of their \_\_\_\_\_ (2:17b) "... . and restest in the law . . . "
- C. Thirdly, because of their \_\_\_\_\_ (2:17c) "... and makest thy boast in God."
- D. Fourthly, because of what they had \_\_\_\_\_(2:18) "And knowest his will, and approves the things that are more excellent, being instructed out of the law."

Note what their learning contained:

- 1. First, in included their special \_\_\_\_\_ (2:18a) "And knowest his will..."
- 2. Secondly, it involved their keen \_\_\_\_\_ (2:18b) "... and approvest the things that are excellent ... "
- 3. Thirdly, it incorporated their biblical (2:18c) "... being instructed out of the law."
- E. Fifthly, because of their \_\_\_\_\_ (2:19-20).

**CONCLUSION:** Note some things possible from this passage:

1. It is possible for religious exercises to touch the         and of a person without reaching the         and the
2. It is possible to be moved by religion without being spiritually by the Redeemer.
3. It is possible to be, but not
II. SECONDLY, NOTE THE SPIRITUAL OF THE RELIGIOUS JEW (Romans 2:21-24).
A. First they were guilty of (2:21-22).
B. Secondly, they were guilty of (2:23).
C. Thirdly, they were guilty of (2:24).
III. THIRDLY, CONSIDER THE SPIRITULOF THESE RELIGIOUS JEWS (Romans 2:25-29).
A. First, he shows the value of rituals (2:25-27).
<ul><li>WHY are rituals limited?</li><li>1. First, notice how the value of a divine authorized ritual is directly related to the God has given (2:25).</li></ul>
<ol> <li>Secondly, note how the value of a divine authorized ritual is also related to the a person has (2:26-27).</li> </ol>
B. Secondly, he shares the value of reality (2:2-29).