## WHAT WE BELIEVE AND HOW WE BEHAVE—8

## "Take A Look Into The Mirror" "We Have All Blown It!"

Romans 3:9-18

Introduction:			

## I. FIRST, NOTICE HOW SIN IS A <u>UNIVERSAL</u> PROBLEM (Romans 3:9d).

Two Questions in verse 9 are answered:

- A. First, "No," because sin touches every <u>race</u> (3:9b). "... both Jew and Gentile..."
- B. Secondly, "No," because sin touches every <u>religion</u> (3:9c) "... Are be better than they?"
- C. Thirdly, "No," because sin tarnishes our <u>righteousness</u> (3:9d) "... they are all under sin."

## II. SECONDLY, NOTE HOW SIN IS AN <u>UGLY</u> PROBLEM (Romans 3:10-18).

- A. First, notice how sin has tarnished our <u>spirits</u> (3:10) "... none righteous, no not one."
- B. Secondly, note how sin has touched our <u>souls</u> (3:11-12).
- C. Thirdly, not has sin has tainted our *bodies* (3:13-18).
  - 1. First, sin has affected our *conversation* (3:13-14).
    - a. First, he refers to the *throats* (3:13a).
    - b. Secondly, he refers to the *tongues* (3:13b).
    - c. Thirdly, he refers to the *lips* (3:13c).

2. The best to be saved is NOW!				
1. The or	nly to sin in Jesus Christ.			
<b>CONCLUSION:</b> Although many applications can be drawn from these verses, however to stand our for serious consideration:				
d.	Fourthly, mankind in his conduct is stubbornly (3:18).			
c.	Thirdly, mankind in his conduct is definitely (3:17).			
b.	Secondly, mankind in his conduct is insanely (3:16).			
a.	First, mankind in his conduct is heartlessly (3:15).			
2. Sec	condly, sin has tarnished our (3:15-17).			
u.	Fourthry, he refers to the $\underline{mount}$ (3.14).			

d Fourthly he refers to the mouth (2.14)