OUR LORD'S REMARKABLE PLAN OF ECONOMY

Luke 6:38

Introduction: _____

_____

_____

Three miracles distinguish the Bible from all other books of the world. Let's note them and define them:

1. **First, there is the miracle of _____.** Definition: *"It is that work of the Spirit of God superintending in the hearts and minds of Scripture writers which made their writings of divine revelation."*

2. **Secondly, there is the miracle of _____.** Definition: "*It is that work of the Spirit of God upon the hearts and minds and hands of the Scripture translators, as well as upon the Scripture itself, which guaranteed the perpetuation and protection of the original words and message of the Bible."*

3. **Thirdly, there is the miracle of _____.** Definition: *"It is that work of the Holy Spirit of God upon the heart, mind and life of the preacher, teacher and the student of the Word of God which discloses the inner teaching of the message of the Bible."*

With that in mind, let us examine seven principles that make up OUR LORD'S REMARKABLE PLAN OF ECONOMY:

I. PRINCIPLE #1--GOD _____ AND _____ OVER ALL THE WEATH IN THIS WORLD AND THE WORLD TO COME. (Psalm 24:1)

II. PRINCIPLE #2—GOD WANTS ALL HIS WEALTH IN _____.

III. PRINCIPLE #3—ALL OF GOD'S WEALTH BELONG TO HIS _____.

IV. PRINCIPLE #4—THE ONLY WAY TO APPROPRATE GOD'S WEALTH IS TO _____.

V. PRINCIPLE #5: WE ARE TO GIVE, NOT ACCORDING TO OUR _____ WEALTH, BUT ACCORDING TO HIS _____ WEALTH.

Three ways to give:

A. First, there is _____ Giving. (Tithe or 10%)
B. Secondly, there is _____ or Faith Promise Giving.
C. Thirdly, there is _____ or benevolent giving.

VI. PRINCIPLE #6—IT IS _____ TO GIVE GOD'S WAY (2 Corinthians 9:6; Proverbs 3:9-10; Malachi 3:10).

VII. PRINCIPLE #7—GOD LOVES A _____ GIVER (2 Corinthians 9:7).

How will God enable me to follow this plan? Watch for the following:

1. **He may increase your _____.**

2. **He may decrease your _____.**

3. **He may give you wisdom to be a good _____ . . .**

4. **He may give grace to _____.**

5. **He may perform the _____!**