“Seeing but Not Seeing”
Mark 8:10–21

The Attitude of the Pharisees and Sadducees

1. An Attitude of _____ and _____ Toward Jesus. (Mark 2:6-7, 16, 24)
2. An Attitude of _____ of Heart (Mark 3:1-6; 8:15)
3. An Attitude of _____ (Mark 7:6-7)
4. An Attitude of _____ Over _____ (Mark 7:1-5, 13)
5. An Attitude of _____ God. (Mark 8:11)
6. An Attitude of _____ ____ _____ (Mark 3:6)

I. A _____-_____ Generation (vv. 10–13) Matthew 16:1-4

A. The Pharisees ’_____

- They come “seeking of him a sign from heaven.”
- Their motive was not faith but testing and trapping.

B. Jesus ’Grief Over Their _____

- He “sighed deeply in his spirit”—a holy sorrow at hardened hearts.

C. The _____ of Signs

- Jesus declares, “There shall no sign be given unto this generation.

Application: God does not cater to unbelief; signs never create faith—only soften or harden.

II. The _____ That Corrupts (vv. 14–16)

A. The Disciples’ _____

- They realize they have only one loaf—physical lack distracts them.

B. Jesus’ _____

- “Beware of the leaven of the Pharisees, and of the leaven of Herod.”
- Leaven = unseen influence
- Pharisees → hypocrisy, legalism, unbelief
- Herod → worldliness, unbelieving politics, moral compromise

C. The _____

- The disciples think Jesus is talking about literal bread.
- Application: Spiritual dullness often comes from focusing on physical concerns.

III. Remember What God Has _____ _____. (vv. 17–21)

A. Questions That Expose the _____

- "Have ye your heart yet hardened?"
- They had seen miracles but failed to draw spiritual conclusions.

B. The Miracle of the _____ _____

- Feeding of 5,000 → 12 baskets
- Feeding of 4,000 → 7 baskets
- Jesus has already proved He provides more than enough.

C. The Central _____

- "How is it that ye do not understand?"
- Forgetfulness of God's works leads to fear, worry, and dullness.

D. Application

1. When we forget God's prior _____, we panic over today's lack.
2. Jesus calls the church to _____ _____, not survival-mode thinking.

Conclusion: Lessons from the Boat

- Do not demand signs when God has already spoken.
- Guard your heart against subtle influences that corrupt faith.
- Remember God's past provision as a foundation for present trust.