2

WHAT WE BELIEVE & HOW WE BEHAVE—33

"What Difference Does All This Make In My Life?"—Romans 12:1—15:33

"It Makes A Difference in the 'Grey Areas.'"
Romans 13:8-14

| Introduction: | | | | |
|----------------------|---|--|--|--|
| I. | FIRST, NOTICE HOW WE ARE TO <u>AVOID</u> FOOLISH JUDGMENT (Romans 14:1-4). | | | |
| A. | First, we are commanded to <u>recognize</u> the weaker brother (14:2). | | | |
| A. | Secondly, we are called to <u>receive</u> the weaker brother (14:2). | | | |
| В. | Thirdly, we are challenged to <u>respect</u> the weaker brother (14:3-4). | | | |
| | 1. First, we must respect their <i>principles</i> (14:3). | | | |
| | 2. Secondly, we must respect their <u>position</u> (14:4). | | | |
| APPL | ICATION: | | | |
| 1. 2. 3. 4. | | | | |
| II. | SECONDLY, NOTE HOW WE ARE TO FOR FAITHFUL JUDGMENT (Romans 14:5-9). | | | |
| A. | First, note how we are to aim in the matter of (14.5) | | | |

| `oday | y, th | ere are three kinds of convictions: |
|--------|--------------|--|
| 1. F | irst, | there are convictions. |
| 2. S | ecoi | ndly, there are convictions. |
| 3. T | `hird | lly, there areconvictions derived straight |
| fı | rom | the Bible! |
| R | Se | econdly, consider our aim in the matter of |
| Ъ. | | (14:6). |
| | | (1110). |
| n a se | ermo | on on making decisions, I outlined the message in the |
| | | way: |
| 1. | In | making decisions, we must remind ourselves about |
| | th | e warnings of the Bible (1 John 2:15-17). making decisions, we must remember the |
| 2. | In | making decisions, we must remember the |
| | | we are building (1 Corinthians 3:10). |
| 3. | In | we are building (1 Corinthians 3:10). making decisions, we must be for |
| | \mathbf{G} | od's glory (Colossians 3:17). |
| 4. | | making decisions, we must others (1 |
| | C | orinthians 8:13). |
| C. | . Tł | nirdly, note our aim should focus on the |
| | (1 | 4:7-9). |
| | 1 | First, look at the consequences in the realm |
| | 1. | (14:7). |
| | | (14.7). |
| | 2. | Secondly, examine the consequence sin the |
| | | realm (14:8-9). |
| TT | I. | THIRDLY, CONSIDER HOW WE ARE TO |
| 11 | 1. | FUTURE JUDGMENT (14:10-12). |
| | | |
| A | . Fi | rst, consider how judgment is here (14:10a) |
| are th | neir | areas where we are to judge? YES! Note four of them: |
| | 1. | First, we are to judge sinners (1 |
| | | Corinthians 5:1-4). |

| | 2. | | condly, we are to judge teachers (Romans 17). | | |
|----|----|--|--|--|--|
| | 3. | Thirdly, we are to judge trends (1 Corinthians 2:15). | | | |
| | 4. | Fourthly, we are to judge our own(1 Corinthians 11:31-32). | | | |
| В. | | condly, consider how judgment is there 4:10c-12). | | | |
| | 1. | . First consider two facts the judgment is | | | |
| | | a. | First, it is not a place where your future is | | |
| | | b. | Secondly, is it not a place where your forgiveness will be | | |
| | 2. | Secondly, consider four facts about the judgment: | | | |
| | | a. | First, there is a great, divine smelting (1 Corinthians 3:12-15). | | |
| | | b. | Secondly, there is what our modern world would call a supernatural machine (1 Corinthians 4:5). | | |
| | | c. | Thirdly, Paul reveals that the Judgment Seat of Christ will be a time of (1 Timothy 4:7-8). | | |
| | | d. | Fourthly, Paul shows that at the Judge Seat of Christ, there will be a performance (2 Corinthians 5:10). | | |